

# COB - BOSAIR FORM

06/16/2026 12:02 PM (MST)

Submitted by Vanessa.Figueroa@pima.gov



## BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

**\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\***

<b>Award Type:</b>	Agenda Item
<b>BOSAIR Activity:</b>	Board Meeting Request
<b>Requested Board Meeting Date:</b>	06/23/2026
<b>Project Title / Description:</b>	Vote Center Location Update for the 2026 Primary Election

## Agenda Item Report

<b>Introduction / Background:</b>	Arizona Revised Statutes §16-411(B)(4) requires the Board of Supervisors, in advance of Election Day, to designate polling places or Vote Centers for a Primary and General Election.
<b>Discussion:</b>	<p>The Elections Department has secured 120 Vote Centers locations for the July 21, 2026, Primary Election. The Board previously approved all locations at the June 9, 2026, Board meeting. Following approval, one location notified the Department that the facility would no longer be available due to building maintenance. The Chairwoman of the Hickiwan District recommended a new location that can accommodate the voting process. Agreements between the facility and the Elections Department have been signed and all inspections have been completed. The Department is requesting approval of the replacement location below.</p> <p>Original Location:  Hickiwan District  Vaya Chin Village, Route 34, Mile Post 53  Sells, AZ 85634</p> <p>Replacement Location:  Hickiwan Recreation Center  Indian Route 34, Mile Post 42  Sells, AZ 85634</p>
<b>Conclusion:</b>	The replacement location for Board approval will be used for the July 21, 2026, Primary Election.
<b>Recommendation:</b>	Recommend the designation of the replacement location for the July 21, 2026, Primary Election as proposed.
<b>Fiscal Impact:</b>	The replacement location will be provided at no charge to the Elections Department.
<b>Support of Prosperity Initiative:</b>	N/A



Department Director Signature: Constance Hargrove Date: 6/16/2026 | 12:54 PM MST

Deputy County Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

County Administrator Signature: Guar Date: 6/16/2026 | 4:48 PM MST

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