

COB - BOSAIR FORM

04/21/2026 4:19 PM (MST)

Submitted by Kevin.Button@pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Record Number: CT FM CT2500000058

Award Type: Contract

BOSAIR Activity: Board Meeting Request

Requested Board Meeting Date: 05/12/2026

Supplier / Customer / Grantor / Subrecipient: EliTechGroup Inc

Project Title / Description: Assumption of AST Revolution, LLC, by ElitechGroup Inc.

Purpose: In or around May 2025, County's Tenant on the 4th floor of the Abrams building, Accelerate Diagnostics, went bankrupt. As part of bankruptcy proceedings, AST Revolution, LLC acquired the assets of Accelerate. Subsequently, AST Revolution LLC was acquired by Bruker Corporation on November 14, 2025. Following the acquisition, AST Revolution LLC merged into ElitechGroup Inc., a Bruker company, effective February 2, 2026. Prior to the merger County entered into a short-term Lease with AST Revolution as they seek FDA approval for a next generation WAVE platform for Rapid Antimicrobial Susceptibility Testing ("RAST") technology. With Amendment 1, Parties now wish to memorialize the merger between AST and ElitechGroup and ElitechGroup desires to assume all the obligations of AST under the Lease and to be bound by all of the terms, conditions and provisions thereof in place of AST.

Procurement Method: Misc. Contracts: This Contract is a non Procurement contract and not subject to Procurement rules.

Procurement Method Additional Info: Exempt Per Section 11.04.020

Program Goals/Predicted Outcomes: With Amendment 1, Parties now wish to memorialize the merger between AST and ElitechGroup and ElitechGroup desires to assume all the obligations of AST under the Lease and to be bound by all of the terms, conditions and provisions thereof in place of AST.

Public Benefit and Impact: If ElitechGroup is successful in gaining FDA approval, the short-term Lease has the potential to evolve into a longer term Lease with economic benefits to community and increased revenues to the County.

Strategic Plan Pillar • N/A

Support of Prosperity Initiative: • N/A

TO: COB, 4/28/26 (1) APR23'26PM0432PO
VERSION: 2
PAGES: 2

Provide information that explains how this activity supports the selected Prosperity Initiatives N/A

Metrics Available to Measure Performance: County receives revenue. Mitigates liability.

Retroactive:

YES

Retroactive Description: Merger between AST and EliTechGroup was completed in February 2, 2026. Formal notification was not received by County until April

Amendment / Revised Award Information

Record Number: CT FM CT2500000058

Document Type: CT

Department Code: FM

Contract Number: CT2500000058

Amendment Number: 1

Commencement Date: 02/02/2026

Termination Date: 07/13/2026

Customer Headquarters Location 370 West 1700 South, Logan, UT 84321 USA

* Headquarters information is not a consideration for awards

Is the Termination Date new?

NO

Classification: Revenue

Adjust Level: No change

Prior Contract Number (If Applicable): N/A

Amount This Amendment:

\$0.00

Funding Source(s) required: No Revenue / No Expense

Funding from General Fund?

NO

Contract is fully or partially funded with Federal Funds?

NO

Contract is fully or partially funded with Non-Federal Grant Funds?

NO

Department: Facilities Management

Name: Kevin Button

Telephone: 520-724-8230

Add GMI Department Signatures

No

Department Director Signature:  _____ Date: 4.23.2026

Deputy County Administrator Signature:  _____ Date: 4-23-2026

County Administrator Signature:  _____ Date: 4/23/2026

Pima County Department of Facilities Management

Project: Assumption of AST Revolution, LLC by ElitechGroup Inc.

Contractor: EliTechGroup Inc., a Utah Corporation

Contract No.: CT2500000058

Contract Amendment No.:01

Orig. Contract Term:	10/14/2025 - 07/13/2026	Orig. Amount:	\$724,885.68
Termination Date Prior Amendment:	N/A	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment:	07/13/2026	This Amendment Amount:	\$ 0.00
		Revised Total Amount:	\$724,885.68

AMENDMENT ONE

This first amendment ("**Amendment**") is made by and between Pima County, a political subdivision of the State of Arizona ("**County**" or "**Landlord**") and EliTechGroup Inc., a Utah Corporation, ("**Tenant**" or "**EliTech**"). Landlord and Tenant are each individually a "Party" and collectively the "Parties."

The parties agree to amend the agreement as follows:

- 1. Background and Purpose.**
 - 1.1. Background.** On October 14, 2025, County and AST Revolution, LLC ("**AST**") entered into Lease agreement ("**Lease**") for space within 3950 S. Country Club Tucson, AZ and an annex building located at 2980 E. Ajo Way (together the "**Premises**"), and described more specifically in the Lease. The Term of the Agreement expires on 07/13/2026.
 - 1.2.** Elitech has, by merger, acquired all the assets of AST as of February 2, 2026.
 - 1.3. Purpose.** Elitech desires to assume all of the obligations of AST under the Lease and to be bound by all of the terms, conditions and provisions thereof in place of AST.

AGREEMENT

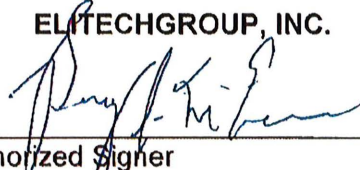
- 2.** As of February 2, 2026, EliTech hereby assumes and agrees to perform, all of the duties, obligations and promises of AST as set forth in or arising under the Lease, to be bound by all of the terms, conditions and provisions of the Lease and to do any and all acts and things required under the Lease to be done by AST.
- 3. Counterparts and Copies.** This Agreement may be executed in counterparts, all of which, when taken together, shall constitute one agreement with the same force and effect as if all signatures had been entered on one document. Electronic, scanned, copied, or facsimile images of signatures in lieu of original signatures, transmitted electronically, are acceptable and shall be deemed the equivalent of an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day, month and year written below.

PIMA COUNTY, ARIZONA

ELITECHGROUP, INC.

By: _____
Jennifer Allen
Chair, Board of Supervisors

By: 
Authorized Signer

Bryce P. McEwen, President
Print Name/Title

Date: _____

Date: April 22, 2026

ATTEST:


By: _____
Melissa Manriquez,
Clerk of the Board of Supervisors

APPROVED AS TO CONTENT:

By: 
Tony Cisneros
Director Facilities Management

Date: 4-23-2026

APPROVED AS TO FORM:

By: 
James Morrow
Deputy County Attorney

Date: 04/21/2026