

COB - BOSAIR FORM

04/29/2026 8:21 AM (MST)

Submitted by Jana.Wilson@sheriff.pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Record Number: PO SD PO2400006084

Award Type: Contract

BOSAIR Activity: Board Meeting Request

Requested Board Meeting Date: 06/09/2026

Supplier / Customer / Grantor / Subrecipient: Sheriff's Auxiliary Volunteers Green Valley District

Project Title / Description: Property Loss Protection

Purpose: Property loss protection- Green Valley SAV vehicles

Procurement Method: IGAs: This IGA is a non Procurement contract and not subject to Procurement rules.

Procurement Method Additional Info: N/A

Program Goals/Predicted Outcomes: Sheriff Auxiliary Volunteers Green Valley District provide assistance to the Pima County Sheriff's Department and the citizens of Pima County.

Public Benefit and Impact: Sheriff Auxiliary Volunteers Green Valley District will provide assistance to the Pima County Sheriff's Department and the citizens of Pima County in providing crime prevention support services in unincorporated areas of Pima County.

Strategic Plan Pillar • Public Service

Support of Prosperity Initiative: • N/A

Provide information that explains how this activity supports the selected Prosperity Initiatives N/A

Metrics Available to Measure Performance: Safe driving and availability to respond in a timely manner.

Retroactive:
 TO: COB, 5/21/26 (1)
 VERSION: 4
 PAGES: 4

NO

Amendment / Revised Award Information

Record Number: PO SD PO2400006084

Document Type: PO
Department Code: SD
Contract Number: PO2400006084
Amendment Number: 2
Commencement Date: 07/01/2026
Termination Date: 06/30/2027
Supplier / Subrecipient Headquarters Location: 601 N. La Canada Dr.
Green Valley, AZ 85614

* Headquarters information is not a consideration for awards

Is the Termination Date new?

YES

Classification: Expense

Adjust Level: No change

Prior Contract Number (If Applicable): N/A

Amount This Amendment:

\$0.00

Funding Source(s) required: Self-Insurance Trust

Funding from General Fund?

NO

Contract is fully or partially funded with Federal Funds?

NO

Contract is fully or partially funded with Non-Federal Grant Funds?

NO

Department: Sheriff's

Name: Jana Shurtz

Telephone: 5203513322

Add GMI Department Signatures

No

Department Director Signature: Mandy Amenta Date: 8/15/26

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature: _____

A handwritten signature in black ink, appearing to be 'J. R.', written over a horizontal line.

Date: 5/7/2021

Sheriff's Department

Project: Property Loss Protection

Contractor: Sheriff's Auxilliary Volunteers

Contract No.: PO2400006085

Contract Amendment No.: 2

Orig. Contract Term: 07/01/2024-06/30/2025	Orig. Amount:	\$200,000.00
Termination Date Prior Amendment: 06/30/2026	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment: 06/30/2027	This Amendment Amount:	\$ 0.00
	Revised Total Amount:	\$200,000.00

CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On July 1, 2024 County and Contractor entered into the above referenced agreement to provide property loss protection to the Sheriff's Auxilliary Volunteers.

1.2. Purpose. County is extending this contract for another year.

4. Term. The County is exercising the second extension option to renew the contract for one additional year commencing on July 1, 2026 and terminating on June 30, 2027. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

PO2400006085

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

CONTRACTOR

Chair, Board of Supervisors

Aljona R. Gualtieri
Authorized Officer Signature

Date

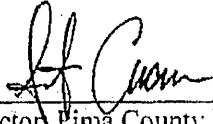
Andrew B. Rosalinski
Printed Name and Title *SAV BOARD RESIDENT*

05-06-2021
Date

ATTEST

Clerk of the Board

Date



Director, Pima County Finance and
Risk Management

Deputy County Attorney

5.5.2026

Date

Date

Director, Pima County Finance and
Risk Management

Sean Holguin **SEAN HOLGUIN**

Deputy County Attorney

Date

5/15/26

Date