

COB - BOSAIR FORM

06/08/2026 10:20 AM (MST)

Submitted by Kevin.Button@pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Record Number: CT FM CT2400000018

Award Type:	Contract
BOSAIR Activity:	Board Meeting Request
Requested Board Meeting Date:	06/23/2026
Supplier / Customer / Grantor / Subrecipient:	City Of Tucson
Project Title / Description:	Maintenance of the City of Tucson premises located at 201 N Stone-Amendment 6
Purpose:	Renewal of Agreement for the continued maintenance of City of Tucson premises located at 201 N. Stone
Procurement Method:	Misc. Contracts: This Contract is a non Procurement contract and not subject to Procurement rules.
Procurement Method Additional Info:	N/A
Program Goals/Predicted Outcomes:	To renew, for one year, Pima County's agreement with City of Tucson for maintenance of the Premises located at 201 N. Stone. County will at the request and expense of the City of Tucson, maintain and repair the property (exterior, interior, major building systems except for the City's cooling tower), in addition to providing other contracted services to the City of Tucson Premises.
Public Benefit and Impact:	Ongoing maintenance of building located at 201 N. Stone for the mutual benefit of City of Tucson and Pima County
Strategic Plan Pillar	<ul style="list-style-type: none"> • N/A
Support of Prosperity Initiative:	<ul style="list-style-type: none"> • N/A
Provide information that explains how this activity supports the selected Prosperity Initiatives	N/A
Metrics Available to Measure Performance:	Properly functioning building and associated systems. Pima County will be reimbursed for all costs, including administrative costs, for providing services to the City of Tucson.

Retroactive:

NO

Amendment / Revised Award Information

Record Number: CT FM CT2400000018

Document Type: CT

Department Code: FM

Contract Number: CT2400000018

Amendment Number: 6

Commencement Date: 07/01/2026

Termination Date: 06/30/2027

Customer Headquarters Location Tucson City Hall 255 West Alameda Street, Tucson, AZ 85701

* Headquarters information is not a consideration for awards

Is the Termination Date new?

YES

Classification: Revenue

Adjust Level: Increase

Prior Contract Number (If Applicable): N/A

Amount This Amendment:

\$47,176.80

Funding Source(s) required: Payment of Maintenance Estimate

Funding from General Fund?

NO

Contract is fully or partially funded with Federal Funds?

NO

Contract is fully or partially funded with Non-Federal Grant Funds?

NO

Department: Facilities Managment

Name: Kevin Button

Telephone: 520-724-8230

Add GMI Department Signatures

No

Department Director Signature: Tony Cisneros Date: 6/9/2026 | 3:44 PM MST

Deputy County Administrator Signature: S Holmes Date: 6/9/2026 | 5:15 PM MST

County Administrator Signature: Gur Date: 6/10/2026 | 9:00 AM MST

Pima County Department of Facilities Management

Project: Maintenance of the City of Tucson premises located at 201 N Stone-Amendment 6

Contractor: City Of Tucson

Contract No.: CT2400000018

Contract Amendment No.:06

Orig. Contract Term: 07/01/2017 - 06/21/2019	Orig. Amount:	\$ 276,786.40
Termination Date Prior Amendment: 06/30/2026	Prior Amendments Amount:	\$ 590,111.47
Termination Date This Amendment: 06/30/2027	This Amendment Amount:	\$ 47,176.80
	Revised Total Amount:	\$ 914,074.67

AMENDMENT SIX

This sixth amendment ("**Amendment**") is made by and between Pima County, a political subdivision of the State of Arizona ("**County**") and City Of Tucson, a municipal corporation ("**City**"). County and City are each individually a "Party" and collectively the "Parties."

The Parties agree to amend the agreement as follows:

1. Background and Purpose.

- 1.1. City purchased a portion (the "**City Property**") of the building (the "**Building**") located at 201 N. Stone on July 1, 2017. City and County recorded a Declaration of Easements in the Office of the Pima County Recorder, Sequence Number 20171810061 ("**Declaration**"). Under Section 5.01 of the Declaration, City is responsible for the repair and maintenance of the City Property.
- 1.2. On July 1, 2017, County and City entered into an agreement for Maintenance (the "**Contract**") under which County has repaired and maintained the City Property at City's expense.
- 1.3. The Contract was subsequently amended with amendments 1 through 5 to extend the maintenance agreement through June 30, 2026.
- 1.4. City continues to require maintenance services from County as described in the Contract. As provided in Section 2 of the Contract, the estimated cost of all maintenance services ("**Maintenance Estimate**") can be adjusted by County at any time to better reflect actual services.
- 1.5. Pursuant to Section 1.8 of Amendment 4, the Parties agreed that four (4) further 1-year extensions of the term of the Contract would be available. As noted above, Amendment No. 5 has been exercised, thereby constituting the first of such four (4) extensions. This

Amendment 6, upon execution and delivery by the Parties, will constitute the second of the four (4) options contemplated under Section 1.8 of Amendment No. 4.

2. **Term.** The parties agree to extend the Contract Term to June 30, 2027.
3. **Estimated Payment Amount.** The Maintenance Estimate, including 10% administrative fee, for the extended term are set forth in **Exhibit A**.
4. **Effective Date.** Regardless of the date that Parties approve and execute this Amendment, it will be deemed to have been effective as of July 1, 2026. All provisions of the Contract not specifically changed by this Amendment remain in effect and are binding on Parties.
5. **Counterparts and Copies.** This Agreement may be executed in counterparts, all of which, when taken together, shall constitute one agreement with the same force and effect as if all signatures had been entered on one document. Electronic, scanned, copied, or facsimile images of signatures in lieu of original signatures, transmitted electronically, are acceptable and shall be deemed the equivalent of an original.

THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

All other provisions not specifically changed herein remain in effect and are binding upon the parties.

PIMA COUNTY

Jennifer Allen, Chair, Board of Supervisors

Date

City Of Tucson

E-SIGNED by Amber Kerwin
on 2026-06-08 13:39:38 GMT

Authorized Officer Signature
Amber Kerwin Deputy Director -
General Services Dept.

Printed Name and Title
June 08, 2026

Date

ATTEST

Melissa Manriquez, Clerk of the Board

Date

APPROVED AS TO CONTENT

Tony Cisneros

Tony Cisneros, Director, Facilities Management

6/8/2026 | 3:44 PM MST

Date

APPROVED AS TO FORM

James L. Morrow

James Morrow, Deputy County Attorney

05/21/2026

Date

EXHIBIT A
 Maintenance Estimate

Maintenance Estimate
Public Works Building - City of Tucson Portion
FY2026-2027

		FY2027
		Annual
		Estimate
50189SC	Repair & Maintenance Supplies	\$ 21,834.00
50080SC	Pest Control	\$ 835.00
50108SC	Security	\$ 200.00
50223SC	Intrdepartmental Supplies & Services - Charged in	\$ 450.00
50241SC	R&M Machinery & Equipment Services	\$ 135.00
50016SC	Labor Distribution Fringe Charged in	\$ 5,924.00
50257SC	Labor Distribution Salary Charged in	\$ 13,510.00
		<hr/>
	Total Estimated Expense	\$ 42,888.00
	Estimated Administration Fee (10%)	\$ 4,288.80
	Total Estimated Expense and Admin Fee	<u>\$ 47,176.80</u>