



## BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

**\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\***

Record Number: PO PDC PO2400016471

**Award Type:** Contract

**Is a Board Meeting Date Requested?** Yes

**Requested Board Meeting Date:** 02/03/2026

**Signature Only:**

NO

**Procurement Director Award / Delegated Award:** • N/A

**Supplier / Customer / Grantor / Subrecipient:** Line and Space, L.L.C.

**Project Title / Description:** Architectural and Engineering Design Services: Northwest County Service Center (XNWHLC)

**Purpose:** Amendment: Contract No. PO2400016471, Amendment No. 5. This amendment extends the contract term to 08/31/26 to complete post occupancy scope. Administering Department: Project Design and Construction.

**Procurement Method:** Other

**Insert additional Procurement Method info, if applicable:** Pursuant to Solicitation of Qualifications No. SFQ-PO-1900018, on 02/04/20, the Board of Supervisors awarded a contract for this project in the amount of \$344,095.35 for a contract term of 02/04/20 to 04/30/22 for the design of the Northwest County Service Center.

Amendment No. 1 was approved by the Board of Supervisors on 05/18/21, to incorporate Phase 2 design services and increase the contract by \$4,252,423.81 for a cumulative not-to-exceed amount of \$4,596,519.16.

Amendment No. 2 was approved by the Procurement Director on 04/28/22, to extend the contract term to 02/03/25 due to the need to complete a feasibility study of the existing site and to review changes in scope including pandemic response impacts to the Health Department's services at the new facility, incorporate Federal contract requirements and reduce the scope of services and contract amount by \$718,769.52 for a cumulative total of \$3,877,749.64.

TO: COB, 1/15/26 (1)

VERSION: 3

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Amendment No. 3 was approved by the Procurement Director on 12/02/24, to change the contract number to PO2400016471 (formerly CT-FM-20-111), add the Forced Labor of Ethnic Uyghurs clause to the contract, and add the Heat Injury and

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Illness Prevention and Safety Plan clause to the contract.

Amendment No. 4 was approved by the Board of Supervisors on 01/21/25, to extend the contract term to 02/03/26 for post-design services during the construction phase.

Attachment: Amendment No. 5.

<b>Program Goals/Predicted Outcomes:</b>	To provide design documents that meet Pima County's requirements.
<b>Public Benefit and Impact:</b>	Health and community workforce development services for the public.
<b>Budget Pillar</b>	<ul style="list-style-type: none"><li>Core functions &amp; excellent service</li></ul>
<b>Support of Prosperity Initiative:</b>	<ul style="list-style-type: none"><li>2. Improve Quality of Life and Opportunity in High Poverty Areas</li></ul>
<b>Provide information that explains how this activity supports the selected Prosperity Initiatives</b>	Supports Health Department's clinical services and the Pima County OneStop.
<b>Metrics Available to Measure Performance:</b>	The performance will be measured using the evaluation process as outlined in BOS Policy D29.1(E).
<b>Retroactive:</b>	NO

## Amendment / Revised Award Information

Record Number: PO PDC PO2400016471

<b>Document Type:</b>	PO
<b>Department Code:</b>	PDC
<b>Contract Number:</b>	PO2400016471
<b>Amendment Number:</b>	5
<b>Commencement Date:</b>	02/03/2026
<b>Termination Date:</b>	08/31/2026
<b>Is the Termination Date new?</b>	YES
<b>Classification:</b>	Expense
<b>Adjust Level:</b>	No change
<b>Prior Contract Number (If Applicable):</b>	CT-FM-20-111
<b>Amount This Amendment:</b>	

\$0.00

**Funding Source(s) required:** Non-Bond Capital Projects (Capital Project Funds)

**Funding from General Fund?** NO

**Contract is fully or partially funded with Federal Funds?** NO

**Department:** Procurement

**Name:** Dawn Dargan 

**Telephone:** 5207249071

**Add GMI Department Signatures** No

**Scott Loomis**

Digitally signed by Scott Loomis  
Date: 2025.12.31 14:59:04 -07'00'

Date: \_\_\_\_\_

Division Manager/Procurement Officer Signature: \_\_\_\_\_

**Bruce D Collins**

Digitally signed by Bruce D Collins  
Date: 2026.01.06 14:17:08 -07'00'

Date: \_\_\_\_\_

Procurement Director Signature: \_\_\_\_\_

Department Director Signature: \_\_\_\_\_

  
Signed by:  
FB1FE9E74A344B7...

1/6/2026

Date: \_\_\_\_\_

Deputy County Administrator Signature: \_\_\_\_\_



Date: 1/14/2026

County Administrator Signature: \_\_\_\_\_

Date: 1/14/2026

**PIMA COUNTY PROJECT DESIGN AND CONSTRUCTION DEPARTMENT**

**Project:** Architectural And Engineering Design Services: Northwest County Service Center (XNWHLC)

**Consultant:** Line And Space, L.L.C.  
627 E. Speedway Blvd.  
Tucson, Arizona 85705

**Contract No.:** PO2400016471

**Amendment No.:** 5

**Funding:** Non-Bond Capital Projects (Capital Project Funds)

<b>CONTRACT TERM:</b> 02/04/20 - 04/30/22	<b>ORIGINAL CONTRACT AMOUNT:</b>	\$ 344,095.35
<b>TERMINATION PRIOR AMENDMENT:</b> 02/03/26	<b>PRIOR AMENDMENT(S):</b>	\$ 3,533,654.29
<b>TERMINATION THIS AMENDMENT:</b> 08/31/26	<b>AMOUNT THIS AMENDMENT:</b>	\$ -
	<b>REVISED CONTRACT AMOUNT:</b>	\$ 3,877,749.64

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**CONTRACT AMENDMENT**

**WHEREAS**, COUNTY and CONSULTANT have entered into the Contract referenced above; and

**WHEREAS**, COUNTY intends to extend the contract term to complete post occupancy scope; and

**WHEREAS**, COUNTY and CONSULTANT have agreed to the modifications.

**NOW, THEREFORE**, it is agreed as follows:

**CHANGE: ARTICLE 1 – TERM AND EXTENSION/RENEWAL/CHANGES**, first paragraph as follows:

**FROM:** "This Contract...terminates on February 03, 2026..."

**TO:** "This Contract...terminates on August 31, 2026..."

*Remainder of Page Intentionally Left Blank*

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Amendment on the dates written below.

**PIMA COUNTY:**

Chair, Board of Supervisors

Date

**CONTRACTOR:**

Authorized Officer Signature

Henry Toy, Principal Line and Space, Inc.

Printed Name and Title

1/6/2024

Date

**ATTEST:**

Clerk of the Board

Date

This contract template has been approved as to form by the Pima County Attorney's Office.