



**Stephen W. Christy**  
Supervisor, District 4

## PIMA COUNTY BOARD OF SUPERVISORS

33 NORTH STONE AVENUE, FLOOR 11  
TUCSON, ARIZONA 85701-1317

TELEPHONE 520-724-8094  
E-MAIL: district4@pima.gov

### MEMORANDUM

**DATE:** June 4, 2026

**TO:** Melissa Manriquez  
Clerk of the Board

**FROM:** Steve Christy  
District 4 Supervisor

**SUBJECT:** **Agenda Addendum Item**

A handwritten signature in blue ink, appearing to read "SJC", enclosed in a circular scribble.

---

Please place the following items on the Addendum to the Agenda for the Board of Supervisors meeting of June 9, 2026:

#### **BOARDS, COMMISSIONS, & COMMITTEES**

##### **Bond Advisory Committee**

**Appointments of Josh Jacobsen, William Kelley, and Royal Martin to the Pima County Bond Advisory Committee. Term Expiration: June 8, 2032. (District 4)**

Thank you.