

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

O Award	● Contract	O Grant	Requested Board Meeting Date: 05/21/2024 or Procurement Director Award:
*=Mandatory,	information must be	e provided	
	r /Vendor Na r R INVESTMEN	me/Grantor (DBA): T CORP	
	tle/Descriptio nt 10 to extend	n: d Lease Term for 33 N. Sto	one, Suite 850.
		amendment is to extend to terminating May 31, 20	the Lease Term, by mutual agreement, for one additional yea 025.
	ent Method: Section 11.04	1.020.	

*Program Goals/Predicted Outcomes:

The goal of this extension is to extend the Lease Term for one year. Tenant wishes to exercise its option to extend this Lease for one additional year. If approved by the Board of Supervisors, Tenant will continue to occupy the office space for the next year, which they have leased for approximately twenty years, and County will continue to receive Lease payments and Tenant's proportional share of operating expenses during the Extension Period.

*Public Benefit:

County receives Lease payments and Tenant's proportional share of building maintenance expenses which help to offset costs to the public for building upkeep and maintenance. Tenant employs people downtown and those employees contribute to the economy of downtown Tucson.

*Metrics Available to Measure Performance:

Full and timely payment of rent during Extension Term of ease.

*Retroactive:

No

TO: COB, 4-9-2024 (+) Vers.: 10 pgs.: 4

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THE APPLICABLE SECTIONS(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields Contract / Award Information

Document Type:	Department Code:	Cor	tract Number:	The state of the s	
Commencement Date:	Termination Da	Termination Date:		Prior Contract Number.{Synergen/CMS}:	
Expense Amount \$:	Rev	Revenue Amount \$:			
Funding Source(s) required:					
Funding from General Fund?	O Yes O No If Yes _		%	Military Prime	
Contract is fully or partly funded w If Yes, Is the Contract t Were Insurance or Indemnity Claus If Yes attach Risk's approval	to vendor or subrecipient?	O Yes O No			
Vendor is using a Social Security No If Yes, attach the required form per Ada		O Yes O No			
Amendment / Revised Award Ir	nformation				
Document Type: CTN Departm	ent Code: FM Contrac	t Number (i.e., 15-	123): CMS139839		
Amendment No.: 10	AMS Ve	rsion No.: 10			
Commencement Date: 06/01/2024		rmination Date: (ontract No.(Synerge			
O Expense ● Revenue ●	Increase O Decrease	Amount Thi	s Amendment: \$ 29,007	.07	
Is there revenue included? ● Yes	O No If Yes \$:	29,007.07			
Funding Source(s) required: Rent p	payments from Tenant				
Funding from General Fund?	Yes ● No If Yes \$:		<u> </u>	%	
Grant / Amendment Informatio	n (for grants acceptance and aw	ards) O Award	O Amendment		
Document Type:	Department Code:	Gran	t Number (i.e., 15-123):	and the second section is	
Commencement Date:	Termination Date:	Ame	ndment Number:	The second secon	
Match Amount: \$	anticolorium and annual a	☐ F	Revenue Amount:		
*All Funding Source(s) required:					
*Matching Funding from General Form Matching Funding from Other Sou *Funding Source:* *If Federal Funds are received, is further sources*	irces? O Yes O No	If Yes, \$	%	ough other organization(s)?	
Contact: Kevin Button	Telephone: 520-7	724-8230	***************************************	***************************************	
Department: Facilities Managemen Department Director Signature:				Date: 4. 4. 2024	
Deputy County Administrator signa	ature:	12		Date: 4-5-202'	
County Administrator Signature:	4-	Ju		Date: 4/12/2	

Pima County Department of Facilities Management

Project: Amendment 10 to extend Lease Term for 33 N. Stone, Suite 850.

Contractor: DE LA WARR INVESTMENT CORP

Contract No.: CTN-FM-CMS139839

Contract Amendment No.:10

Orig. Contract Term: 06/01/2003 - 05/31/2006
Termination Date Prior Amendment: 05/31/2024
Termination Date This Amendment: 05/31/2025
Termination Date This Amendment: 05/31/2025
This Amendment Amount: \$ 60,235.44
Prior Amendments Amount: \$ 472,971.72
This Amendment Amount: \$ 29,007.07
Revised Total Amount: \$ 562,214.23

AMENDMENT 10

- 1. **DEFINED TERMS**. For purposes of this Amendment, the following terms have the meanings set forth below:
 - 1.1. Landlord. Pima County, a political subdivision of the State of Arizona.
 - 1.2. <u>Tenant.</u> De La Warr Investment Corporation, a Delaware corporation.
 - 1.3. <u>Leased Premises.</u> Suite 850 in Landlord's building located at 33 N. Stone Ave., Tucson, Arizona 85701, commonly known as the Bank of America Building, consisting of approximately 1,255 rentable square feet.
 - 1.4. <u>Lease</u>. The Lease for the Leased Premises naming Tenant as tenant, dated April 21, 2003 and all amendments thereto.
 - 1.5. Effective Date: June 1, 2024.

2. BACKGROUND.

- 2.1. Tenant and Landlord entered into the Lease, which has been amended nine times. The Ninth Amendment to the Lease extended the Term to May 31, 2024 and provided Tenant additional options to extend upon mutual agreement. Tenant now wishes to exercise its option to extend the Term.
- 3. **MODIFICATION OF LEASE**. Landlord and Tenant hereby modify the terms of the Lease as follows:
 - 3.1. Extension of Lease. The Term of the Lease is hereby extended for the Extension Period of one (1) additional year, which will begin on June 1, 2024, and terminate on May 31, 2025.
 - 3.2. Options to Extend. During Extension Period, County and Tenant may, by mutual agreement, further extend the Term with additional Option Periods and may increase Base Rent up to, but not to exceed 3%.

	3.3. Rent. Base Rent for the Extension Period will be \$29,007.07.
4.	REMAINING LEASE TERMS UNCHANGED. Except as modified by this Lease Amendmen nine all terms and conditions of the Lease, as previously amended, remain in full force and effect
	THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK,

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the day, month and year written below.

TENANT: De La Warr Investment Corporation, a Delaware Corporation:						
gr5/mel		19 mpa 24				
Geoffre P. Shepard	-	Date				
President and Director						
LANDLORD: Pima County, a political subdivision	on of th	e State of Arizona:				
Adelita S. Grijalva, Chair, Board of Supervisors		Date				
ATTEST:						
Melissa Manriquez		Date				
Clerk of the Board						
APPROVED AS TO CONTENT:						
(D)		4-4-2074				
Tony Cisneros		Date				
Director, Facilities Management						
APPROVED AS TO FORM:						
Kyle Johnson	— Date					
Deputy County Attorney						

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the day, month and year written below.

Date Date ision of the State of Arizona:	
	entre transcent
ision of the State of Arizona:	
Date	
Date	
Date	
3/18/2024	
Date	
	Date Date 3/18/2024