



**Stephen W. Christy**  
Supervisor, District 4

## PIMA COUNTY BOARD OF SUPERVISORS

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### MEMORANDUM

**DATE:** June 29, 2026

**TO:** Melissa Manriquez  
Clerk of the Board

**FROM:** Steve Christy  
District 4 Supervisor

**SUBJECT:** Agenda Item

A handwritten signature in blue ink, appearing to read "Steve Christy", enclosed in a blue oval.

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Please place the following item on the Agenda for the Board of Supervisors meeting of July 14, 2026:

#### **BOARD OF SUPERVISORS**

##### **Southern Arizona Rescue Association**

**Discussion/Direction/Action regarding the Southern Arizona Rescue Association contract to provide for the provision of equipment, supplies and training for Search and Rescue Operations, extending contract term to 6/30/27 and amending contractual language and approval of funding, \$100,000, from a source to be identified at the discretion of the County Administrator. (District 4)**

Thank you.