

COB - BOSAIR FORM

06/25/2026 8:32 PM (MST)

Submitted by Martha.Guzman@pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Record Number:

Amplifund Grant Record Number: 66009

Award Type: Grant

BOSAIR Activity: Board Meeting Request

Requested Board Meeting Date: 07/14/2026

Supplier / Customer / Grantor / Subrecipient: United States Department Of Agriculture

Project Title / Description: FC-USDA-Brawley Wash - OT2022

Purpose: The purpose of this grant is to develop a watershed restoration plan for the Brawley Wash. This amendment #7 awards additional funds in the amount of \$16,201 and provides a new term date from 06/30/26 to 12/31/26. This was approved by USDA via Notice of Grant and Agreement Award, Amendment Action.

Procurement Method: N/A

Program Goals/Predicted Outcomes: The plan once completed will identify ways to reduce flooding and erosion in the Brawley Wash, resulting in improved public safety and reduced risk to infrastructure. It will also identify alternatives that will have a net benefit to cost for agriculture.

Public Benefit and Impact: The public will benefit by the reduced risk from flooding and erosion to people and property, as well as improved wildlife habitat.

Strategic Plan Pillar

- Sustainability & Conservation

Support of Prosperity Initiative:

- C-S 2. Address Climate Resilience and Environmental Justice

Provide information that explains how this activity supports the selected Prosperity Initiatives

The project will restore drylands to natural conditions by improving flood pathways, reducing erosion, increasing native vegetation, and enhancing water infiltration. Revegetating the watershed with native plants will increase carbon sequestration, while improved infiltration will allow water to replenish shallow aquifers.

Metrics Available to Measure Performance: Availability of a plan suitable for additional funding from the USDA Natural Resources Conservation Service for implementation.

Retroactive: YES

Retroactive Description: The USDA executed the Notice of Grant and Agreement Award on June 17, 2026; however, this must now be submitted to the Board of Supervisors for approval of the increased award.

Grant / Amendment Information (for grants acceptance and awards)

Record Number:

Euna Grant Record Number: 66009

Type: Amendment

Department Code: FC

Euna Grant Record Number: 66009

Amendment Number: 07

Commencement Date: 08/01/2020

Termination Date: 12/31/2026

Advantage Initial GTAW# (If Applicable): n/a

Total Revenue Amount:

\$16,201.00

Total Match Amount

\$0.00

Advantage Grant ID # (If Applicable): n/a

All Funding Source(s) required: U.S. Department of Agriculture

Does PCAO need to review the grant award (or grant amendment)?	NO
Does PCAO need to sign the grant award (or grant amendment)?	NO
Match funding from General Fund?	NO
Match funding from other sources?	NO
Are Federal Funds Involved?	YES

If Federal funds are received, is funding coming directly from the U.S. Department of Agriculture (USDA)

**Federal government or passed
through other organization(s)?**


CFDA# 10.904


FAIN# NR209457XXXXC001


Department: FC


Name: Eleonora Demaria

Telephone: 5207244611

GMI Director:  Date: 6/26/2026 | 9:06 AM MST

Department Director Signature:  Date: 6/26/2026 | 8:43 AM MST

Deputy County Administrator Signature:  Date: 6/26/2026 | 1:24 PM MST

County Administrator Signature:  Date: 6/28/2026 | 10:12 AM MST





U.S. Department of Agriculture
Natural Resources Conservation Service

NOTICE OF GRANT AND AGREEMENT AWARD

1. Award Identifying Number NR209457XXXXC001	2. Amendment Number 0007	3. Award /Project Period 08/20/2020 - 12/31/2026	4. Type of award instrument: Cooperative Agreement
5. Agency (Name and Address) Natural Resources Conservation Service 230 North First Avenue, Suite 509 Phoenix, AZ 85003		6. Recipient Organization (Name and Address) PIMA COUNTY 130 W CONGRESS ST FL 6 TUCSON AZ 85701-1317 UEI Number / DUNS Number: JBMBVGUK5LF1 / 074477969 EIN:	
7. NRCS Program Contact Name: MONTY LANE Phone: (520) 526-7392 Email: monty.lane@usda.gov	8. NRCS Administrative Contact Name: KAYLIE ALDERMAN Phone: (817) 509-3374 Email: kaylie.alderman@usda.gov	9. Recipient Program Contact Name: Eric Shepp Phone: (520) 724-4600 Email: eric.shepp@pima.gov	10. Recipient Administrative Contact Name: Phone: Email:
11. CFDA 10.904	12. Authority 33 U.S.C. 701b-1 16 U.S.C. 1001-1009 Public Law 83-566 Public Law 86-545, 74 Stat. 254 Public Law 87-703, 76 Stat. 608 Public Law 86-468, 74 Stat. 131, 132 68 Stat. 666, as amended Public Law 90-361, 82 Stat. 250 Public Law 85-865, 72 Stat. 1605 Public Law 84-1018, 70 Stat. 1088	13. Type of Action Amendment/Revision	14. Program Director Name: Eric Shepp Phone: (520) 724-4600 Email: eric.shepp@pima.gov
15. Project Title/ Description: Pima County Flood Control District for the development of a Watershed Plan Environmental Assessment for the Brawley Wash Watershed in Pima County, Arizona.			
16. Entity Type: B = County Government			
17. Select Funding Type			
Select funding type:	<input checked="" type="checkbox"/> Federal	<input type="checkbox"/> Non-Federal	
Original funds total	\$975,452.39	\$0.00	
Additional funds total	\$16201.00	\$0	

Grand total	\$991,653.39	\$0.00
18. Approved Budget		
Personnel	\$0.00	Fringe Benefits \$0.00
Travel	\$0.00	Equipment \$0.00
Supplies	\$0.00	Contractual \$975,452.39
Construction	\$0.00	Other \$16,201.00
Total Direct Cost	\$991,653.39	Total Indirect Cost \$0.00
		Total Non-Federal Funds \$0.00
		Total Federal Funds Awarded \$991,653.39
		Total Approved Budget \$991,653.39

This agreement is subject to applicable USDA NRCS statutory provisions and Financial Assistance Regulations. In accepting this award or amendment and any payments made pursuant thereto, the undersigned represents that he or she is duly authorized to act on behalf of the awardee organization, agrees that the award is subject to the applicable provisions of this agreement (and all attachments), and agrees that acceptance of any payments constitutes an agreement by the payee that the amounts, if any, found by NRCS to have been overpaid, will be refunded or credited in full to NRCS.

Name and Title of Authorized Government Representative Keisha Tatem State Conservationist	Signature 	Date 06/17/2026
Name and Title of Authorized Recipient Representative Eric Shepp Director and Chief Engineer	Signature 	Date 6/4/2026

NONDISCRIMINATION STATEMENT

The USDA's Non-Discrimination Statement is incorporated by reference and can be accessed at the following location: <https://www.usda.gov/non-discrimination-statement>.

PRIVACY ACT STATEMENT

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. Section 522a).

Statement of Work

Please note that any narrative below should be considered in addition to the original Statement of Work, as well as any prior amendments.

Purpose

The purpose of this amendment is to extend the period of performance as shown in block 3 of the notice of award (NOA), increase the amount of funding as shown on NOA and the updated budget narrative section, and replace the General Terms and Conditions.

Except as provided herein, all other terms and conditions of the original agreement and any previous amendments remain unchanged and in full force and effect.

Objectives

There are no changes to this section from the statement of work.

Budget Narrative

The below Budget Narrative adds to the Budget Narrative in the original agreement and prior amendments.

The official budget described in this Budget Narrative will be considered the total budget as last approved by the Federal awarding agency for this award. Amounts included in this budget narrative are estimates. Reimbursement will be based on actual expenditures, not to exceed the amount obligated.

The total cost for preparation of a Watershed Plan and Environmental Assessment (EA) for the proposed project is estimated at \$991,653.39

1. NRCS shall pay 100 percent of the planning costs. There is no Sponsor cost-share required.
2. Budget includes the following estimated costs:
 - a. Contractual \$991,653.39 (increase of \$16,201.00) for developing a watershed plan and environmental assessment.
 - b. Planning and Environmental Assessment development costs are expenses incurred for surveys and investigations, environmental studies, evaluation of alternatives, and preparation of the plan prior to the authorization of the plan and assistance for the installation of works of improvement.

Contractual

Pima County is the sponsoring local organization, and the contracting authority for this planning effort and will award a contract to a qualified Contractor and issue task orders for the purpose of developing a Watershed Plan/EA. The Contractor shall coordinate closely with Pinal County and NRCS for preparation of the Plan/EA. The Plan/EA shall be prepared in accordance with the Watershed Protection and Flood Protection Act (Public Law 83-566), the National Environmental Policy Act (NEPA), the Principles and Requirements for Federal Investments in Water Resources (PR&G), the NRCS National Watershed Program Manual (NWPM) and National Watershed Program Handbook (NWPH), and all other applicable laws, regulations, and policies. All planning activities conducted by the contractor shall be in coordination with the Sponsor and NRCS.

Responsibility of the Parties

If inconsistencies arise between the language in this Statement of Work (SOW) and the General Terms and Conditions attached to the agreement, the language in this SOW takes precedence.

Payments

Reimbursement or advance payment requests must be submitted using a properly completed and executed SF-270, submitted with a Budget Expense Table or Deliverable Expense Table (or similar summary document), as applicable. Payment request preparation guidance and templates for Budget Expense Tables and Deliverable Expense Tables are available at this link: <https://www.fpacbc.usda.gov/about/grants-and-agreements/award-payments>

Records of supporting documentation (cancelled checks, paid bills, payroll records, etc.) must be maintained by the Recipient for all costs incurred under this award. The level of detail and documentation required to be provided to support any individual payment request is at the discretion of the USDA agency. Do not provide supporting documentation unless it is specifically requested.

All final requests for payment must be submitted no later than 120 calendar days after the period of performance end date. The USDA agency is not obligated to make payments received more than 120 days after the period of performance end date.

Section 1619

Recipients with access to protected data agree to comply with the USDA agency guidelines and requirements regarding the disclosure of information protected under Section 1619 of the Food, Conservation, and Energy Act of 2008 (PL 110-246), 7 U.S.C. 8791. Refer to the Section 1619 information on this website: <https://www.fpacbc.usda.gov/about/grants-and-agreements/applicant-and-award-resources>.

Prior Approval

Recipients must submit any requests for prior approval, including a no cost extension request, to FPAC.BC.GAD@usda.gov. Refer to the Prior Approval Matrix on this website: <https://www.fpacbc.usda.gov/about/grants-and-agreements/applicant-and-award-resources>.

Expected Accomplishments and Deliverables

There are no changes to this section from the statement of work.

Resources Required

There are no changes to this section from the statement of work.

Milestone

Estimated Time Frame: 6 months

7/7/2026: Comment resolution after NRCS-NQ and District review

7/14/2026: NRCS-NHQ and district comment response review

7/21/2026: Preparation of final Plan/EA

7/24/2026: Independent technical Review

7/31/2026: Submittal for signatures & draft FONSI

9/1/2026: Publish FONSI after necessary reviews and edits

10/1/2026- 12/31/2026: Buffer period, if any of the above tasks take longer than estimated.

GENERAL TERMS AND CONDITIONS

Please reference the below link(s) for the General Terms and Conditions pertaining to this award:
<https://www.fpacbc.usda.gov/about/grants-and-agreements/award-terms-and-conditions/index.html>