



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Table with 2 columns: Field Name, Value. Fields include Award Type (Agenda Item), Is a Board Meeting Date Requested? (Yes), Requested Board Meeting Date (03/03/2026), Project Title / Description (Precinct Committeemen Appointments and Resignations).

Agenda Item Report

Introduction / Background: Precinct committeemen are elected at the primary election during each even-numbered year. According to A.R.S. §16-821(B), if a vacancy exists in the office of precinct committeeman, the Board of Supervisors may fill the vacancy upon recommendation from the county chair of the appropriate political party.

Discussion: The following resignations and appointments have been submitted by the appropriate party chairman for approval: RESIGNATION-PRECINCT-PARTY: Mary Theroux-031-DEM, Hunter Holt-040-DEM, Christopher DeYoung-058-DEM, Barbara Von Papen-084-DEM, Kimberly Cartwright-105-DEM, Blake Walker-105-DEM, Alex Sanchez-127-DEM, Morgan Miholich-185-DEM. APPOINTMENT-PRECINCT-PARTY: David LaDow-012-DEM, Michael Crawford-042-DEM, Christopher DeYoung-073-DEM, Hunter Holt-223-DEM, Elizabeth Wilson-232-DEM, Austin Albright-14-REP, Richard Cornejo-108-REP, Mary Alsterbeg-115-REP, Grant Kellams-173-REP, Richard Guthridge-184-REP, Carol Archbold-239-REP.

Conclusion: By approving the above resignations and appointments, the Board of Supervisors and the Elections Department will be in compliance with A.R.S. §16-821(B).

Recommendation: The Elections Department recommends approval of the resignations and appointments put forth by the county chairs.

Fiscal Impact: None.

Support of Prosperity Initiative: N/A

Provide information that explains how this activity supports the selected Prosperity Initiative N/A

Board of Supervisor District:

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Department: Elections

Name: Timothy Bidon

Telephone: 520-724-6893

Department Director Signature:  _____ Date: 2/13/26

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature: _____ Date: _____