

COB - BOSAIR FORM

06/26/2026 11:27 AM (MST)

Submitted by Maria.Shugzda@pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Award Type:	Agenda Item
BOSAIR Activity:	Board Meeting Request
Requested Board Meeting Date:	07/14/2026
Project Title / Description:	Duplicate warrants June

Agenda Item Report

Introduction / Background:	Per Resolution No. 1988-147 authorizing the Finance Director to direct the issuance of replacement warrants as provided in A.R.S 11-644, listed below are/is replacement warrant(s) so issued which are to be placed on the Board of Supervisors' Agenda for inclusion of a record of this action in the minutes of the Meeting.
Discussion:	4IMPRINT, INC \$9,803.68; Lewis & Ellis, LLC \$3,500.00; James Cooke & Hobson, Inc \$2,750.27; 1969 \$517.68; Emily Strandberg \$180.00; Palliative and Supportive Care Alliance, Inc \$125.00; Ace Hardware \$6.50; Jeffrey Dickerson \$740.00; Hunter Contracting Co. \$13,358.74; PHH Mortgage Corporation \$454.92; Pacifica Apartments, LLC \$1,198.00; Pacifica Apartments, LLC \$3,150.00; Salvation Army \$20,865.51; Eden Sinai Berreyes Encinas \$250.00; Velocity Truck Center \$70.98; Marquita Ochoa \$175.00; Environmental Express, Inc \$2,564.02; Premier Biotech, LLC \$258.67; Marana Unified School District No 6 \$62,480.24; Sycamore Creek Apartments \$926.00; Sycamore Creek Apartments \$926.00; Stamback Services \$383.02; DLT Solutions, LLC \$81,155.96.
Conclusion:	The warrant requests meet the requirements set forth by state statute and should be replaced.
Recommendation:	It is recommended that the Board of Supervisors ratify the issuance of the replacement warrant(s) listed above.
Fiscal Impact:	None
Support of Prosperity Initiative:	N/A
Provide information that explains how this activity supports the selected Prosperity Initiative	N/A
Board of Supervisor District:	<ul style="list-style-type: none"> • 1

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Department: Department of Finance & Risk Management

Name: Maria Shugzda

Telephone: 520-724-2769

Department Director Signature: *Art Anason* Date: 6/29/2026 | 9:20 AM MST

Deputy County Administrator Signature: *[Signature]* Date: 6/29/2026 | 4:16 PM MST

County Administrator Signature: *[Signature]* Date: 6/29/2026 | 4:31 PM MST
