

COB - BOSAIR FORM

06/02/2026 2:07 PM (MST)

Submitted by Stefania Gillis@gpcoc.pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Award Type: Agenda Item
BOSAIR Activity: Board Meeting Request
Requested Board Meeting Date: 06/23/2026
Project Title / Description: Regular Session - Regional Wastewater Reclamation Department

Agenda Item Report

Introduction / Background: A.R.S. § 49-391(C) provides that a public comment period of 30 days must be provided before any pretreatment Consent Decree or Negotiated Settlement Agreement (NSA) is made final. The proposed NSA with Orange Grove Operations, Inc. DBA Sonic Drive-in is a result of enforcement action by the Industrial Wastewater Control section of the Pima County Regional Wastewater Reclamation Department. Publication of the announcement on the June 23, 2026, agenda will meet the requirement for the action listed below.

Discussion: The Department and Sonic Drive-in propose an NSA to settle violations of the County's wastewater discharge limitations at Sonic Drive-in's facility located at 3255 West Orange Grove Road, Tucson, AZ, 85745. As part of the agreement, Sonic Drive-in will pay a total of \$8,000.51, attend Pollution Prevention School, and acquire an Industrial Wastewater Discharge Permit.

Conclusion: The Department complies with A.R.S. § 49-391(C) and its industrial wastewater pretreatment enforcement program requiring a public comment period of 30 days before any pretreatment Consent Decree or Negotiated Settlement Agreement is made final.

Recommendation: That the Board of Supervisors allows the public comment period to begin.

Fiscal Impact: N/A

Support of Prosperity Initiative: N/A

Provide information that explains how this activity supports the selected Prosperity Initiative N/A

Board of Supervisor District:

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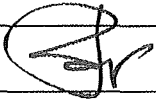
Department: PCAO Civil

Name: Stefanie Gillie

Telephone: 520-724-5700

Department Director Signature:  _____ Date: 6/09/2026

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature:  _____ Date: 6/10/26