



# BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

**\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\***

<b>Award Type:</b>	Agenda Item
<b>Is a Board Meeting Date Requested?</b>	Yes
<b>Requested Board Meeting Date:</b>	04/21/2026
<b>Project Title / Description:</b>	Pima County Resolution to Approve Submission of the 2026-2027 Annual Action Plan to the U.S. Department of Housing and Urban Development

## Agenda Item Report

**Introduction / Background:** Pima County is required annually by the U.S. Department of Housing and Urban Development (HUD) to update its Five-Year 2025–2029 Consolidated Plan and prepare an Annual Action Plan (AAP) for each program year. The AAP identifies the County’s housing, community development, and social service needs, and outlines the priorities and strategies used to address them. In addition to establishing policies and goals, the AAP serves as Pima County’s application for federal entitlement funding from HUD. The projected funding levels included in the FY 2026–2027 Annual Action Plan are subject to final federal approval.

**Discussion:** For FY 2026–2027, Pima County anticipates receiving \$2,593,824 in Community Development Block Grant (CDBG) funds. All CDBG-funded projects must meet the national objective established by the U.S. Department of Housing and Urban Development to benefit low- and moderate-income persons. In addition, other HUD entitlement programs outlined in the FY 2026–2027 Annual Action Plan include the Emergency Solutions Grant (ESG), totaling \$225,693, which supports efforts to address homelessness, and the HOME Investment Partnerships Program (HOME), with total funding of \$3,113,944. Of the HOME funds, \$2,242,040 is allocated to the City of Tucson and \$871,904 to Pima County to support affordable housing initiatives. All funding amounts are estimates and remain subject to change based on congressional appropriations.

**Conclusion:** The Department of Community & Workforce Development (CWD) undertakes a yearlong planning process to secure HUD formula funding for the 2026–2027 program year. This process culminates in the development of the Annual Action Plan, which outlines proposed projects and programs to be funded through Community Development Block Grant (CDBG) and Emergency Solutions Grant (ESG) resources. HOME funds, by contrast, are distributed through a separate open and continuous application process.

**Recommendation:** Staff recommends Board approval of the FY 2026-2027 Pima County Annual Action Plan, including funding allocations for CDBG and ESG program activities. CWD shall be directed to submit the Board-approved Annual Action Plan to HUD. The Chair of

the Board of Supervisors or Designee is authorized to execute all necessary HUD agreements and other certifying documents pertaining to CDBG, ESG and HOME projects and activities identified in the plan. Finally, the Board Chair or Designee is authorized to execute all subrecipient agreements between agencies and the County for respective CDBG, ESG, and HOME funded projects and activities identified in the FY 2026-2027 Pima County Annual Action Plan.

**Fiscal Impact:**

Once approved, it is estimated \$3,691,421 in federal investment will be made available for eligible projects and activities that provide direct community and public benefit for Pima County residents. Typically the HUD CDBG, ESG and HOME funds are directly leveraged 2 to 1 by other local, state and federal resources.

**Support of Prosperity Initiative:**

2. Improve Quality of Life and Opportunity in High Poverty Areas

**Provide information that explains how this activity supports the selected Prosperity Initiative**

Public Service programs and Facility improvements will Improve quality of life and Opportunity in High Poverty areas by investing in both physical and social infrastructure in ways that intentionally strive to center the priorities of local residents, improve access to resources, prevent the displacement of vulnerable residents, reduce the exposure to violence and build community wealth in these high poverty areas.  
Home Rehabilitation and Weatherization programs will improve housing stability by providing energy efficiency and home repair activities for low-income individuals.

**Board of Supervisor District:**

- 1
- 2
- 3
- 4
- 5

**Department:**



CWD

**Name:**

Joel Gastelum

**Telephone:**

5207246750

Department Director Signature:  Date: 3/27/2026  
Deputy County Administrator Signature:  Date: 4-2-2026  
County Administrator Signature: \_\_\_\_\_ Date: 4/3/2026

RESOLUTION 2026 - \_\_\_\_\_

**RESOLUTION OF THE BOARD OF SUPERVISORS OF PIMA COUNTY TO APPROVE SUBMISSION OF THE PIMA COUNTY 2026-2027 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**The Board of Supervisors of Pima County, Arizona finds:**

1. Pima County (“County”), through its Department of Community & Workforce Development (“CWD”), administers several federal and local grant programs to benefit low-moderate income, homeless, and certain special needs populations in Pima County.
2. County is the recipient of U.S. Department of Housing and Urban Development (“HUD”) grant funds under: Title I of the Housing and Community Development Act of 1974, Public Law 93-383, as amended; Title II of the Cranston-Gonzalez National Affordable Housing Act (“NAHA”); and, Title IV of the McKinney-Vento Homeless Assistance Act (collectively referred to as “the HUD Grants”).
3. HUD will be granting the following estimated amounts in Pima County federal funds for fiscal year (FY) 2026-2027 from the following grant programs:

	<i>Estimated Amounts</i>
Community Development Block Grant (“CDBG”)	\$ 2,593,824.00
HOME Investment Partnerships (“HOME”)	\$ 871,904.00*
Emergency Solutions Grant (“ESG”)	\$ 225,693.00

*\*Estimated Amount County will receive from the federal allocation to the City of Tucson*

4. In order to use these funds, the County must prepare and submit to HUD an annual community development and housing funding allocation plan (“Annual Action Plan”);
5. The Annual Action Plan describes allocations and activities that address community needs in Pima County and explains the proposed projects under CDBG, HOME, and ESG for FY 2026-2027. When FY 2026-2027 allocations are received from HUD, amounts allocated to activities and administration will be proportionately increased or decreased based on increased or decreased allocation.

**NOW, THEREFORE, BE IT RESOLVED, that:**

- A. The Annual Action Plan is approved for FY 2026-2027 funding for:
  1. The 2026-2027 CDBG Program;
  2. The 2026-2027 HOME Program; and

3. The 2026-2027 ESG Program.

B. CWD staff is authorized to submit to HUD the Annual Action Plan for FY 2026-2027; and

C. The Chair of the Board of Supervisors (“Chair”) or Designee is authorized to execute all necessary HUD agreements and other documents to obtain HUD funding for the CDBG, HOME and ESG projects designated in the Annual Action Plan for FY 2026-2027. When required by HUD, the Chair or Designee may direct CWD staff to enter the acceptance of the HUD funding electronically.

D. CWD staff is directed to prepare CDBG, HOME and ESG agreements for distribution of the grant funds with agencies authorized by HUD through its approval and funding of the FY 2026-2027 Annual Action Plan.

E. The Chair or Designee is authorized to execute all agreements between Pima County and the agencies to carry out the CDBG, HOME and ESG projects set forth in the FY 2026-2027 Annual Action Plan approved by HUD.


Passed and adopted, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Chair, Pima County Board of Supervisors

ATTEST:

APPROVED AS TO FORM

\_\_\_\_\_  
Clerk of the Board

  
\_\_\_\_\_  
Deputy County Attorney

## CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chair, Board of Supervisors  
Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chair, Board of Supervisors  
Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A  
\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chair, Board of Supervisors  
Title

## Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chair, Board of Supervisors  
Title

## Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

FY 2026/2027 Pima County Community Development Block Grant (CDBG) Program

Location/Applicant	Program	Activity	District	26-27 Request	Recommendation
Ajo - International Sonoran Desert Alliance	Expanding Community Food Hub Capacity	pf	3	\$ 50,000	\$0
Ajo - International Sonoran Desert Alliance	Plumbing Re-lining for Community Hub	pf	3	\$ 60,000	\$0
Portable Practical Educational Preparation, Inc.	Amado Teen Project	ps	3	\$ 35,000	\$34,000
Portable Practical Educational Preparation, Inc.	Amado Youth Center	pf	3	\$ 101,400	\$20,000
Arivaca Coordinating Council / Human Resource Group, Inc.	Arivaca Historic Hotel	pf	3	\$ 150,000	\$85,000
Avra Water Co-op, Inc.	Aging Meter /MXU Install Program	pf	3	\$ 40,000	\$30,000
Drexel Heights Fire District	Family Safety Program	ps	3 & 5	\$ 58,525	\$15,000
Flowing Wells Neighborhood Association and Community Coalition (FWNACC)	Operating Funds and Technical Assistance	ps	1&3	\$ 25,000	\$0
Flowing Wells School District	Flowing Wells Family Resource Center	ps	1 & 3	\$ 46,000	\$45,000
Green Valley Assistance Services dba Valley Assistance Services	Office Addition	ps	2,3,4	\$ 70,000	\$0
Green Valley Assistance Services dba Valley Assistance Services	Office Modifications #2 and #3 (first choice)	ps	2,3,4	\$ 52,500	\$52,500
Green Valley Assistance Services dba Valley Assistance Services	SHiM, Safety and Health in Motion Program	ps	2,3,4	\$ 30,000	\$15,000
City of South Tucson	Administration	admin	2	\$ 30,000	\$30,000
City of South Tucson	Code Enforcement Program	ps	2	\$ 50,000	\$10,000
City of South Tucson	Community Cleanup & Green Program	ps	2	\$ 50,000	\$5,000
City of South Tucson	Crime Prevention and Education Program	ps	2	\$ 50,000	\$0
City of South Tucson	Demolition Program	demo	2	\$ 50,000	\$50,000
City of South Tucson	Fire and Rescue Safety Equipment	pf	2	\$ 60,000	\$0
City of South Tucson	JVYC Youth Programs	ps	2	\$ 150,000	\$100,000
Pima County CWD	Administration	admin	All	\$ 463,574	\$463,764
Pima County CWD	Project Delivery	pf	All	\$ 50,000	\$0
Pima County CWD	Emergency Demolition	demo	All	\$ 65,000	\$15,000
Pima County CWD	Emergency Septic	hsg	All	\$ 100,000	\$70,000
Pima County CWD	Home Repair Program	hsg	All	\$ 1,000,000	\$758,560
Bridging Futures, Inc.	Bridging Futures, Inc. IMPACT	pf	2/All	\$ 500,000	\$0
Catholic Community Services of Southern AZ	Childcare Services for Low Income Families	ps	2/All	\$ 90,000	\$0
Catholic Community Services of Southern AZ	Food Security for Low Income Residents	ps	2/All	\$ 85,000	\$0
Catholic Community Services of Southern AZ	Serving Vulnerable Populations	ps	2/All	\$ 78,000	\$0
Chicanos Por La Causa, Inc.	Nahui Ollin Wellness Program (NOWP)	ps	All	\$ 75,000	\$20,000
Children's Clinics	Children's Clinics - Family Assistance Fund	ps	All	\$ 50,000	\$0
Children's Clinics	Children's Clinics - Casting Room Remodel	pf	All	\$ 106,000	\$0
Community Home Repair Projects of Arizona	Emergency Home Repair Program	hsg	All	\$ 275,000	\$275,000
DIRECT Center for Independence	Home Access Program	hsg	All	\$ 60,000	\$50,000
Emerge Center Against Domestic Abuse	Improvements to Public Service Facilities for Domestic Violence Victims	pf	All	\$ 75,900	\$30,000
Habitat for Humanity Tucson	Habitat Home Repair Owner-Occupied Housing Rehabilitation	hsg	All	\$ 170,000	\$100,000
Interfaith Community Services	ICS Facility Improvements	pf	All	\$ 38,443	\$0
Jewish Family & Children's Services of Southern Arizona	Financial Wellness Program and Emergency Financial Assistance	ps	All	\$ 69,382	\$0
Living Streets Alliance	South Tucson Bicycle and Pedestrian Safety Program	ps	2/All	\$ 30,000	\$25,000
MIKID Mentally Ill Kids in Distress	Behavioral Health for Uninsured/Underinsured Families in Pima County	ps	All	\$ 30,000	\$15,000
Mobile Meals of Southern Arizona, Inc.	Medically Tailored Meals for Low-Income Seniors	ps	All	\$ 75,000	\$30,000
Mobile Meals of Southern Arizona, Inc.	New Packaging Machine for Affordable Meal Delivery	pf	All	\$ 50,000	\$50,000
Old Pueblo Community Services	Cocina del Pueblo	pf	All	\$ 256,500	\$0
Our Family Services, Inc.	OFS 26-27 Banes Campus Security	pf	All	\$ 42,253	\$0
SER Jobs for Progress	SER Jobs For Progress Duct Work	pf	2/All	\$ 60,000	\$0
SER Jobs for Progress	SER Jobs For Progress Phase VI Floor	pf	2/All	\$ 55,000	\$55,000
Sister Jose Women's Center	Bedbug Prevention - Overnight Shelter	pf	All	\$ 50,000	\$45,000
Southwest Fair Housing Council	Fair Housing Enforcement, Education, and Outreach	admin	All	\$ 40,000	\$25,000
St. Luke's Home	Rental Assistance for Low-Income Seniors	ps	All	\$ 65,000	\$0
University of Arizona	Nourish & Grow: Community Driven Culinary Education and Increased Local Food Access	ps	2/All	\$ 79,383	\$35,000
YWCA of Southern Arizona	Pima County Teen Court	ps	All	\$ 48,500	\$40,000
<b>Total</b>				<b>\$ 5,391,360</b>	<b>\$2,593,824</b>

HUD Eligible Activity Abbreviations: admin = Administration; ps = Public Service; pf = Public Facility Improvement; infra = Infrastructure Improvement; hsg = Housing Rehabilitation; demo = Demolition

FY 2026/2027 Pima County Emergency Solutions Grant (ESG) Program

ESG Component	Agency	Program	Activity Focus	District	26/27 Request	Recommendation
Street Outreach	Bridging Futures Inc.	Street Outreach	Individuals, Families	ALL	\$ 500,000	\$0
Street Outreach	Our Family Services	Street Outreach	Youth, Families, Individuals	ALL	\$ 50,000	\$0
Emergency Shelter	Emerge!	Emergency Shelter for Victims of Domestic Violence	DV Families	ALL	\$ 54,625	\$45,000
Emergency Shelter	Green Valley Assistance Services	MAP-ES Emergency Shelter	Families, Individuals	2,4	\$ 30,000	\$5,000
Emergency Shelter	Our Family Services	Emergency Shelter	Families, Individuals	ALL	\$ 50,000	\$0
Emergency Shelter	Primavera Foundation	Casa Paloma	Single Women	ALL	\$ 45,000	\$37,630
Emergency Shelter	Primavera Foundation	Family Pathways	Families, Individuals	ALL	\$ 45,000	\$37,630
Emergency Shelter	Sister Jose Women's Center	Deep Freeze Shelter	Single Women	ALL	\$ 33,076.50	\$0
Homeless Prevention	Catholic Community Services	Housing Insecurity Solutions	Families	ALL	\$ 90,000	\$0
Homeless Prevention	Green Valley Assistance Services	Valley Assistance Family MAP (Map a Plan)	Families, Individuals	2,4	\$ 45,000	\$45,000
Homeless Prevention	Our Family Services	Homeless Prevention	Families, Individuals	ALL	\$ 50,000	\$0
Homeless Prevention	Pima County	Homeless Prevention	Families, Individuals	ALL	\$ 38,507	\$38,507
Homeless Prevention	St. Luke's Home	Emergency Rental Assistance	Families, Individuals	ALL	\$ 50,000	\$0
Rapid Rehousing	Our Family Services	Rapid Rehousing	Youth, Families	ALL	\$ 50,000	\$0
Administration	Pima County		Administration	ALL	\$ 16,926	\$16,926
<b>TOTAL</b>					<b>\$ 1,148,135</b>	<b>\$225,693</b>

**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>
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<b>* 3. Date Received:</b> <input type="text" value="07/01/2026"/>	<b>4. Applicant Identifier:</b> <input type="text"/>
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<b>5a. Federal Entity Identifier:</b> <input type="text"/>	<b>5b. Federal Award Identifier:</b> <input type="text" value="B-26-UC-04-0502"/>
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**State Use Only:**

<b>6. Date Received by State:</b> <input type="text"/>	<b>7. State Application Identifier:</b> <input type="text" value="AZ"/>
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**8. APPLICANT INFORMATION:**

<b>* a. Legal Name:</b> <input type="text" value="Pima County, Arizona"/>		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="86-6000543"/>	<b>* c. UEI:</b> <input type="text" value="EB6GYJJCZD48"/>	

**d. Address:**

<b>* Street1:</b>	<input type="text" value="2797 East Ajo Way"/>
<b>Street2:</b>	<input type="text"/>
<b>* City:</b>	<input type="text" value="Tucson"/>
<b>County/Parish:</b>	<input type="text"/>
<b>* State:</b>	<input type="text" value="AZ: Arizona"/>
<b>Province:</b>	<input type="text"/>
<b>* Country:</b>	<input type="text" value="USA: UNITED STATES"/>
<b>* Zip / Postal Code:</b>	<input type="text" value="85713-6223"/>

**e. Organizational Unit:**

<b>Department Name:</b> <input type="text" value="CWD"/>	<b>Division Name:</b> <input type="text" value="Community Development"/>
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**f. Name and contact information of person to be contacted on matters involving this application:**

<b>Prefix:</b> <input type="text" value="Mr."/>	<b>* First Name:</b> <input type="text" value="Joel"/>
<b>Middle Name:</b> <input type="text"/>	
<b>* Last Name:</b> <input type="text" value="Gastelum"/>	
<b>Suffix:</b> <input type="text"/>	

<b>Title:</b> <input type="text" value="Division Manager"/>
---

<b>Organizational Affiliation:</b> <input type="text"/>
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<b>* Telephone Number:</b> <input type="text" value="520-724-6750"/>	<b>Fax Number:</b> <input type="text" value="520-724-7700"/>
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<b>* Email:</b> <input type="text" value="joel.gastelum@pima.gov"/>
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**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

US Department of Housing and Urban Development (HUD)

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

Community Development Block Grants/Entitlement Grants

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Pima County Community & Rural Development Program  
2026 Annual Action Plan

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="2,593,824.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="2,593,824.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

**Instructions for the HUD 424-B Assurances and Certifications**

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

\*Authorized Representative Name:

Ms. Jennifer Allen

\*Title: Chair

\*Applicant/Recipient Organization:

Pima County

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant

will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

\* Signature:

\* Date: (mm/dd/yyyy):

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**Public Reporting Burden Statement:** The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7<sup>th</sup> St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

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**Application for Federal Assistance SF-424**

<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<b>* If Revision, select appropriate letter(s):</b> <input type="text"/> <b>* Other (Specify):</b> <input type="text"/>
---	---	--

<b>* 3. Date Received:</b> <input type="text" value="07/01/2026"/>	<b>4. Applicant Identifier:</b> <input type="text"/>
---	---

<b>5a. Federal Entity Identifier:</b> <input type="text"/>	<b>5b. Federal Award Identifier:</b> <input type="text" value="E-26-UC-04-0502"/>
---	--

**State Use Only:**

<b>6. Date Received by State:</b> <input type="text"/>	<b>7. State Application Identifier:</b> <input type="text"/>
--	--

**8. APPLICANT INFORMATION:**

<b>* a. Legal Name:</b> <input type="text" value="Pima County, Arizona"/>	
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> <input type="text" value="86-6000543"/>	<b>* c. UEI:</b> <input type="text" value="EB6GYJJCZD48"/>

**d. Address:**

<b>* Street1:</b>	<input type="text" value="2797 East Ajo Way"/>
<b>Street2:</b>	<input type="text"/>
<b>* City:</b>	<input type="text" value="Tucson"/>
<b>County/Parish:</b>	<input type="text"/>
<b>* State:</b>	<input type="text" value="AZ: Arizona"/>
<b>Province:</b>	<input type="text"/>
<b>* Country:</b>	<input type="text" value="USA: UNITED STATES"/>
<b>* Zip / Postal Code:</b>	<input type="text" value="85713-6223"/>

**e. Organizational Unit:**

<b>Department Name:</b> <input type="text" value="CWD"/>	<b>Division Name:</b> <input type="text" value="Community Development"/>
---	---

**f. Name and contact information of person to be contacted on matters involving this application:**

<b>Prefix:</b> <input type="text" value="Mr."/>	<b>* First Name:</b> <input type="text" value="Daniel"/>
<b>Middle Name:</b> <input type="text"/>	
<b>* Last Name:</b> <input type="text" value="Sullivan"/>	
<b>Suffix:</b> <input type="text"/>	

<b>Title:</b> <input type="text" value="Director"/>
---

<b>Organizational Affiliation:</b> <input type="text"/>
--

<b>* Telephone Number:</b> <input type="text" value="520-724-7309"/>	<b>Fax Number:</b> <input type="text" value="520-724-7700"/>
--	--

<b>* Email:</b> <input type="text" value="daniel.sullivan@pima.gov"/>
---

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development (HUD)

**11. Catalog of Federal Domestic Assistance Number:**

14.231

CFDA Title:

Emergency Solutions Grant Program

**\* 12. Funding Opportunity Number:**

N/A

\* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Pima County Community & Rural Development Program  
Annual Action Plan 2026

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="225,693.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="225,693.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

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c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:

\* Date Signed:

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As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

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\*Authorized Representative Name:

Ms. Jennifer Allen

\*Title: Chair

\*Applicant/Recipient Organization:

Pima County

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

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7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

\* Signature:

\* Date: (mm/dd/yyyy):

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