



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701

## Legislation Text

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**File #:** File ID 15904, **Version:** 1

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### **Award**

Amendment of Award: Master Agreement No. MA-PO-19-135, Amendment No. 4, James, Cooke & Hobson, Inc., to provide for Flygt submersible pumps and parts. This amendment exercises the annual renewal option to extend the termination date to 5/25/24, approves an average 6.8% price increase, and appends the Forced Labor of Ethnic provision pursuant to A.R.S. §35-394 and Attachment B, Scope of Work to the contract. No additional funds are required at this time.  
Administering Department: Regional Wastewater Reclamation.