



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701

## Legislation Text

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**File #:** File ID 14927, **Version:** 1

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### **Award**

Amendment of Award: Master Agreement No. MA-PO-22-84, Amendment No. 4, World Dining, L.L.C., to provide for food service county congregate and non-congregate shelters. This amendment increases the award amount by \$850,000.00 from \$1,455,300.00 to \$2,305,300.00 for a cumulative not-to-exceed contract amount of \$2,305,300.00 and adds four (4) one-year renewal options.

Funding Source: American Rescue Plan Act Corona-Virus Local Fiscal Recovery Funds.

Administering Department: Grants Management and Innovation.