

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Text

File #: File ID 13546, Version: 1

Amendment No. 6, to provide for the Emergency Services Network Program, extend contract term to 6/30/22, amend contractual language, scope of services and scope of work, ADES, USHHS, STCS/TANF, CSBG and LIHEAP Funds, for the following:

## Vendor/Contract Amount/Contract No.

Chicanos Por La Causa/\$115,200.00/CT-CR-20-472 Interfaith Community Services/\$349,700.25/CT-CR-20-473 Portable Practical Educational Preparation, Inc./\$144,886.75/CT-CR-21-52 The Primavera Foundation, Inc./\$52,800.00/CT-CR-21-53 Salvation Army/\$86,900.00/CT-CR-21-54