

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## **Legislation Text**

File #: File ID 11498, Version: 1

## **Award**

Amendment of Award: Master Agreement No. MA-PO-15-261, Amendment No. 7, American Refrigeration Supplies, to provide for air conditioning and heating parts and supplies. This amendment extends the termination date to 5/16/21 and adds a partial annual award amount of \$6,000.00 for a cumulative not-to-exceed contract amount of \$198,077.00. Funding Source: General Fund. Administering Department: Facilities Management.