

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Text

File #: File ID 8568, Version: 1

## **Award**

Amendment of Award: Master Agreement No. MA-PO-15-94, Amendment No. 1, Infor Public Sector, for Hansen upgrade/integration. This amendment is to increase the award amount by \$99,000.00 (including sales tax) for a cumulative not-to-exceed contract amount of \$699,000.00. The increase will be used to implement a new IPS mobile application. <u>Funding Source</u>: <u>General Fund Wastewater Enterprise Fund. Administering Department</u>: Information Technology.