

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Details

File #: File ID 15061 Version: 1 Name:

Type: Addendum Status: Approved

File created: 9/8/2022 In control: Human Resources

On agenda: 9/20/2022 Final action: 9/20/2022

Title: Meet and Confer Memorandum of Understanding

Staff recommends approval of the Memorandum of Understanding with American Federation of State,

County and Municipal Employees Arizona Local 449.

Sponsors:

Indexes:

Code sections:

Attachments: 1. HR\_MemorandumofUnderstanding-AFSCME, 2. HR\_CommentLetter\_9-19-22\_Redacted

Date	Ver.	Action By	Action	Result
9/20/2022	1	Board of Supervisors		