



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 14935 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 8/9/2022 **In control:** Community and Workforce Development  
**On agenda:** 9/6/2022 **Final action:** 9/6/2022  
**Title:** Compass Affordable Housing, Inc., Amendment No. 1, to provide for the Emergency Rental Assistance Program, extend contract term to 9/30/23, amend contractual language and scope of work, U.S. Department of Treasury, Emergency Rental Assistance 2 Fund, contract amount \$332,257.60 (CT-CR-22-134)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CR-22-134

Date	Ver.	Action By	Action	Result
9/6/2022	1	Board of Supervisors		

Compass Affordable Housing, Inc., Amendment No. 1, to provide for the Emergency Rental Assistance Program, extend contract term to 9/30/23, amend contractual language and scope of work, U.S. Department of Treasury, Emergency Rental Assistance 2 Fund, contract amount \$332,257.60 (CT-CR-22-134)