



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 14432 **Version:** 1 **Name:**
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File created: 4/27/2022 **In control:** Facilities Management
On agenda: 5/3/2022 **Final action:** 5/3/2022
Title: Southern New Hampshire University, Amendment No. 5, to provide for a lease termination at 97 E. Congress Street and amend contractual language, contract amount \$5,000,947.33 decrease (CTN-FM-20-32)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CTN-FM-20-32, 2. FM_CAMemo_SNHUEarlyLeaseTerminationProposal

Date	Ver.	Action By	Action	Result
5/3/2022	1	Board of Supervisors		

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