



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details

File #: File ID 14203 **Version:** 1 **Name:**
Type: Agenda Item **Status:** Approved
File created: 3/10/2022 **In control:** Library District Board
On agenda: 4/5/2022 **Final action:** 4/5/2022
Title: Award
Amendment of Award: Master Agreement No. MA-PO-18-3, Amendment No. 8, Insight Public Sector, Inc., to provide for the Library Print Management System. This amendment extends the termination date for this Master Agreement to 4/30/23 and increases the not-to-exceed contract amount by \$50,000.00 from \$498,400.00 for a cumulative not-to-exceed contract amount of \$548,400.00. Funding Source: Library District Ops Fund. Administering Department: Library District.

Sponsors:

Indexes:

Code sections:

Attachments: 1. PO_AwardMA-PO-18-3

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|--------|--------|
| 4/5/2022 | 1 | Board of Supervisors | | |