



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 13765 **Version:** 1 **Name:**
Type: Addendum **Status:** Approved
File created: 11/10/2021 **In control:** Community and Workforce Development
On agenda: 11/16/2021 **Final action:** 11/16/2021
Title: Compass Affordable Housing, Inc., Amendment No. 6, to provide for United States Housing and Urban Development (USHUD) Continuum of Care (CoC) Program - One Stop Rapid Rehousing, extend contract term to 11/30/22, amend contractual language and scope of work, USHUD-CoC Fund, contract amount \$186,811.00 (CT-CR-20-467)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-CR-20-467

Date	Ver.	Action By	Action	Result
11/16/2021	1	Board of Supervisors		

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