



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

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**File #:** File ID 13705    **Version:** 1    **Name:**

**Type:** Addendum    **Status:** Approved

**File created:** 10/28/2021    **In control:** Procurement

**On agenda:** 11/2/2021    **Final action:** 11/2/2021

**Title:** Portable Practical Educational Preparation, Inc., to provide for Community Relations Service for Advancing Health Literacy Project, HHS Fund, contract amount \$300,000.00/2 year term (CT-HD-22-106) Health

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-HD-22-106

Date	Ver.	Action By	Action	Result
11/2/2021	1	Board of Supervisors		