| ARIZONA        | Pima County<br>Legislation Details   |                |            |   |               |                       | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |
|----------------|--|----------------|------------|---|---------------|-----------------------|--|
| File #:        | File   | ID 13549       | Version:   | 1 | Name:         |                       |  |
| Туре:          | Add  | endum          |            |   | Status:       | Approved              |  |
| File created:  | 9/15   | 5/2021         |            |   | In control:   | Facilities Management |  |
| On agenda:     | 9/21   | /2021          |            |   | Final action: | 9/21/2021             |  |
| Title:         | Southern New Hampshire University, Amendment No. 3, to provide for a lease agreement for property located at 97 E. Congress Street and amend contractual language, contract amount \$730,160.00 revenue (CTN-FM-20-32) |                |            |   |               |                       |  |
| Sponsors:      |  |                |            |   |               |                       |  |
| Indexes:       |  |                |            |   |               |                       |  |
| Code sections: |  |                |            |   |               |                       |  |
| Attachments:   | 1. CTN-FM-20-32  |                |            |   |               |                       |  |
| Date           | Ver.   | Ver. Action By |            |   | A             | ction                 | Result   |
| 9/21/2021      | 1  | Board of       | Supervisor | S |               |                       |  |