

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Details

File #: File ID 13257 Version: 1 Name:

Type: Addendum Status: Approved

File created: 6/30/2021 In control: Grant Application/Acceptance

On agenda: 7/6/2021 Final action: 7/6/2021

Title: Acceptance - Health

Johns Hopkins University, Amendment No. 2, to provide for the Enhancing Women, Infants, and Children Services: Utilizing Innovation Technology to Maximize Participation and Retention Project

and amend grant language, \$5,000.00 (GTAM 21-109)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. GR\_GTAM 21-109

Date	Ver.	Action By	Action	Result
7/6/2021	1	Board of Supervisors		