



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

|                       |  |                      |   |                              |  |
|-----------------------|--|----------------------|---|------------------------------|--|
| <b>File #:</b>        | File ID 13257  | <b>Version:</b>      | 1 | <b>Name:</b>                 |  |
| <b>Type:</b>          | Addendum   | <b>Status:</b>       |   | Approved                     |  |
| <b>File created:</b>  | 6/30/2021  | <b>In control:</b>   |   | Grant Application/Acceptance |  |
| <b>On agenda:</b>     | 7/6/2021   | <b>Final action:</b> |   | 7/6/2021                     |  |
| <b>Title:</b>         | Acceptance - Health<br>Johns Hopkins University, Amendment No. 2, to provide for the Enhancing Women, Infants, and Children Services: Utilizing Innovation Technology to Maximize Participation and Retention Project and amend grant language, \$5,000.00 (GTAM 21-109) |                      |   |                              |  |
| <b>Sponsors:</b>      |  |                      |   |                              |  |
| <b>Indexes:</b>       |  |                      |   |                              |  |
| <b>Code sections:</b> |  |                      |   |                              |  |
| <b>Attachments:</b>   | 1. GR_GTAM 21-109  |                      |   |                              |  |

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 7/6/2021 | 1    | Board of Supervisors |        |        |

### Acceptance - Health

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