



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 12361 **Version:** 1 **Name:**  
**Type:** Addendum **Status:** Approved  
**File created:** 11/19/2020 **In control:** County Attorney  
**On agenda:** 12/1/2020 **Final action:** 12/1/2020  
**Title:** Squire Patton Boggs, L.L.P., Amendment No. 4, to provide for bond counsel services, extend contract term to 1/1/22 and amend contractual language, GO, HURF or COPS Funds, contract amount \$600,000.00 (CT-FN-18-187)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-FN-18-187

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 12/1/2020 | 1    | Board of Supervisors |        |        |