



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 12001 **Version:** 1 **Name:**

**Type:** Contract and/or Award **Status:** Approved

**File created:** 8/19/2020 **In control:** County Attorney

**On agenda:** 9/1/2020 **Final action:** 9/1/2020

**Title:** Squire Patton Boggs, L.L.P., Amendment No. 3, to provide for bond counsel services and amend contractual language, GO, HURF and COPS Funds, contract amount \$50,000.00 (CT-FN-18-187)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-FN-18-187

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 9/1/2020 | 1    | Board of Supervisors |        |        |

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