



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 11685 **Version:** 1 **Name:**
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File created: 6/2/2020 **In control:** Board of Supervisors
On agenda: 6/9/2020 **Final action:** 6/9/2020
Title: American Federation of State, County and Municipal Employees (AFSCME) Memorandum of Understanding
Discussion/direction/action to extend the current AFSCME Memorandum of Understanding, to include revisions of Administration Procedure 23-32 adopted May 19, 2020, to September 28, 2020. (District 2)

Sponsors:

Indexes:

Code sections:

Attachments: 1. BOS_AFSCMEMOUExtension_District2Submittal, 2. BOS_AFSCMEMOUExtensionRequest

Date	Ver.	Action By	Action	Result
6/9/2020	1	Board of Supervisors		

American Federation of State, County and Municipal Employees (AFSCME) Memorandum of Understanding

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