| ARIZONA | Pima County | | | | | MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m. | |
|----------------|---|-----------|------------|---|---------------|--|----------------------|
| 41205 | Legislation Details | | | | | etails | |
| File #: | File | ID 11366 | Version: | 1 | Name: | | |
| Туре: | Adde | endum | | | Status: | Approved | |
| File created: | 3/10 | /2020 | | | In control: | Community Services, Emp | loyment and Training |
| On agenda: | 3/17 | /2020 | | | Final action: | 3/17/2020 | |
| Title: | Amendment No. 4, to provide for the Emergency Services Network Program, extend contract term to 6/30/20, amend contractual language and scope of work, no cost for the following: | | | | | | |
| | Vendor/Contract No. Portable Practical Educational Preparation, Inc./CT-CS-18-371 Chicanos Por La Causa/CT-CS-18-404 Interfaith Community Services/CT-CS-18-405 | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. CT-CS-18-371, 2. CT-CS-18-404, 3. CT-CS-18-405 | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 3/17/2020 | 1 | Board of | Supervisor | S | | | |