# Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

## Legislation Details

| | | | |
|---|---|---|---|
| **File #:** | File ID 11252 **Version:** 1 | **Name:** | |
| **Type:** | Contract and/or Award | **Status:** | Approved |
| **File created:** | 2/5/2020 | **In control:** | Community Services, Employment and Training |
| **On agenda:** | 2/18/2020 | **Final action:** | 2/18/2020 |
| **Title:** | Compass Affordable Housing, Inc., Amendment No. 3, to provide for the United States Housing and Urban Development (USHUD) Continuum of Care Program (CoC) - One Stop Rapid Rehousing, amend contractual language and scope of work, USHUD-CoC Fund, contract amount $9,505.00 (CT-CS-18-78) | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. CT-CS-18-78 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/18/2020 | 1 | Board of Supervisors | | |


powered by Legistar™