



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

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**File #:** File ID 11123   **Version:** 1   **Name:**

**Type:** Contract and/or Award   **Status:** Approved

**File created:** 12/31/2019   **In control:** Human Resources

**On agenda:** 1/14/2020   **Final action:** 1/14/2020

**Title:** YMCA of Southern Arizona, Amendment No. 1, to provide for the County/YMCA Membership Partnership Program, extend contract term to 12/31/20 and amend contractual language, Healthcare Benefits Trust Fund, contract amount \$60,000.00 (CT-HR-19-279)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-HR-19-279

Date	Ver.	Action By	Action	Result
1/14/2020	1	Board of Supervisors		