



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 11123 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 12/31/2019 **In control:** Human Resources
On agenda: 1/14/2020 **Final action:** 1/14/2020
Title: YMCA of Southern Arizona, Amendment No. 1, to provide for the County/YMCA Membership Partnership Program, extend contract term to 12/31/20 and amend contractual language, Healthcare Benefits Trust Fund, contract amount \$60,000.00 (CT-HR-19-279)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-HR-19-279

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 1/14/2020 | 1 | Board of Supervisors | | |

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