| ARIZONA        |   | Pima County<br>Legislation Details |               |                   | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |
|----------------|---|------------------------------------|---------------|-------------------|--|
| File #:        | File  | ID 10961 Version: 1                | Name:         |                   |  |
| Туре:          | Age   | enda Item                          | Status:       | No Action         |  |
| File created:  | 11/1  | 18/2019                            | In control:   | Executive Session |  |
| On agenda:     | 12/3  | 3/2019                             | Final action: | 12/3/2019         |  |
| Title:         | Pursuant to A.R.S. §38-431.03(A) (3) and (4), for legal advice and direction regarding the proposed settlement of wastewater connection fee issues related to Davis-Monthan Air Force Base. |                                    |               |                   |  |
| Sponsors:      |   |                                    |               |                   |  |
| Indexes:       |   |                                    |               |                   |  |
| Code sections: |   |                                    |               |                   |  |
| Attachments:   | 1. PCA_ExecSession-WastewaterConnectionFees   |                                    |               |                   |  |
| Date           | Ver.  | Action By                          | Acti          | on                | Result   |
| 12/3/2019      | 1   | Board of Supervisors               |               |                   |  |