



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 10843   **Version:** 1   **Name:**  
**Type:** Addendum   **Status:** Approved  
**File created:** 10/9/2019   **In control:** Grant Application/Acceptance  
**On agenda:** 10/15/2019   **Final action:** 10/15/2019  
**Title:** Acceptance - Health  
Johns Hopkins University, to provide for the Enhancing Women, Infants and Children Services:  
Utilizing Innovation Technology to Maximize Participation and Retention Project, \$132,704.00 (GTAW  
20-40)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. GR\_GTAW 20-40

| Date       | Ver. | Action By            | Action | Result |
|------------|------|----------------------|--------|--------|
| 10/15/2019 | 1    | Board of Supervisors |        |        |

### Acceptance - Health

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