



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details

File #: File ID 10791 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 9/27/2019 **In control:** Community Services, Employment and Training
On agenda: 10/15/2019 **Final action:** 10/15/2019
Title: Compass Affordable Housing, Inc., Amendment No. 2, to provide for the United States Housing and Urban Development (USHUD) Continuum of Care Program (CoC) - One Stop Rapid Rehousing, extend contract term to 10/31/20, amend contractual language and scope of work, USHUD-CoC Fund, contract amount \$160,463.00 (CT-CS-18-78)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-CS-18-78

Date	Ver.	Action By	Action	Result
10/15/2019	1	Board of Supervisors		