

## Pima County

## Legislation Details (With Text)

| File #:        | File  | ID 10658  | Version:   | 1 | Name:         |                               |           |
|----------------|---|-----------|------------|---|---------------|-------------------------------|-----------|
| Туре:          | Con   | sent Item |            |   | Status:       | Approved                      |           |
| File created:  | 8/20  | /2019     |            |   | In control:   | Boards, Commissions and/or Co | ommittees |
| On agenda:     | 9/3/2   | 2019      |            |   | Final action: | 9/3/2019                      |           |
| Title:         | <ul> <li>Environmental Quality Advisory Council</li> <li>Reappointment of Leah Proffitt, representing General Business/Industry. Term expiration:</li> <li>9/5/22. (Staff recommendation)</li> <li>Reappointment of Kylie Walzak, representing Transportation Planning. Term expiration:</li> <li>9/30/22. (Staff recommendation)</li> <li>Reappointment of John Kozma, representing Environmental Planning/Law Health/Education.</li> <li>Term expiration: 10/17/22. (Staff recommendation)</li> </ul> |           |            |   |               |                               |           |
| Sponsors:      |   |           |            |   |               |                               |           |
| Indexes:       |   |           |            |   |               |                               |           |
| Code sections: |   |           |            |   |               |                               |           |
| Attachments:   | 1. BCC_EnvironmentalQualityAdvisoryCouncilReappt_Proffitt, 2.<br>BCC_EnvironmentalQualityAdvisoryCouncilReappt_Walzak, 3.<br>BCC_EnvironmentalQualityAdvisoryCouncilReappt_Kozma  |           |            |   |               |                               |           |
| Date           | Ver.  | Action By |            |   | Acti          | on                            | Result    |
| 9/3/2019       | 1   | Board of  | Supervisor | s |               |                               |           |

## **Environmental Quality Advisory Council**

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