



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 10656 **Version:** 1 **Name:**  
**Type:** Contract and/or Award **Status:** Approved  
**File created:** 8/20/2019 **In control:** Procurement  
**On agenda:** 9/3/2019 **Final action:** 9/3/2019  
**Title:** Award  
Award: Master Agreement No. MA-PO-20-1, Axon Enterprise, Inc. (Headquarters: Scottsdale, AZ), for TASER® conducted electrical weapons and accessories. This Master Agreement is for an initial term of one (1) year in the annual award amount of \$294,000.00 (including sales tax) and includes four (4) one-year renewal options. Funding Source: General Fund. Administering Department: Sheriff.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PO\_AwardMA-PO-20-1

Date	Ver.	Action By	Action	Result
9/3/2019	1	Board of Supervisors		