



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 10656 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 8/20/2019 **In control:** Procurement
On agenda: 9/3/2019 **Final action:** 9/3/2019
Title: Award
Award: Master Agreement No. MA-PO-20-1, Axon Enterprise, Inc. (Headquarters: Scottsdale, AZ), for TASER® conducted electrical weapons and accessories. This Master Agreement is for an initial term of one (1) year in the annual award amount of \$294,000.00 (including sales tax) and includes four (4) one-year renewal options. Funding Source: General Fund. Administering Department: Sheriff.

Sponsors:

Indexes:

Code sections:

Attachments: 1. PO_AwardMA-PO-20-1

Date	Ver.	Action By	Action	Result
9/3/2019	1	Board of Supervisors		

Award

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