



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #: File ID 10522 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 7/19/2019 **In control:** Community Services, Employment and Training
On agenda: 8/6/2019 **Final action:** 8/6/2019
Title: Salvation Army, Amendment No. 2, to provide for the Emergency Services Network Program, extend contract term to 6/30/20, amend contractual language and scope of work, Short Term Crisis/Temporary Assistance to Needy Families, CSBG, Low Income Home Energy Assistance Program and ADOH - Housing Trust Funds, contract amount \$140,004.00 (CT-CS-18-400)
Sponsors:
Indexes:
Code sections:
Attachments: 1. CT-CS-18-400

Date	Ver.	Action By	Action	Result
8/6/2019	1	Board of Supervisors		

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