| ALOF PLMA COUNTY |   |              |             | inty<br>etails | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |                           |                              |  |
|------------------|---|--------------|-------------|----------------|--|---------------------------|------------------------------|--|
| File #:          | File  | ID 10506     | Version:    | 1              | Name:  |                           |                              |  |
| Туре:            | Con   | tract and/o  | or Award    |                | Status:  | Approved                  |                              |  |
| File created:    | 7/16/2019   |              |             |                | In control:  | Regional Wastewater Recla | ional Wastewater Reclamation |  |
| On agenda:       | 8/6/2   | 2019         |             |                | Final action:  | 8/6/2019                  |                              |  |
| Title:           | Oswald Cattle Company, Amendment No. 1, to provide for effluent reuse and extend contract term to 6/30/24, RWRD Enterprise Fund, contract amount \$21,400.00 (CT-WW-14-406) |              |             |                |  |                           |                              |  |
| Sponsors:        |   |              |             |                |  |                           |                              |  |
| Indexes:         |   |              |             |                |  |                           |                              |  |
| Code sections:   |   |              |             |                |  |                           |                              |  |
| Attachments:     | 1. CT-WW-14-406   |              |             |                |  |                           |                              |  |
| Date             | Ver.  | r. Action By |             |                | Action   |                           | Result                       |  |
| 8/6/2019         | 1   | Board of     | Supervisors |                |  |                           |                              |  |