| AL OF PIMA COUNTY |   |           |            | MEETING LOCATION<br>Administration Bldg - East<br>130 W. Congress Street<br>1st Floor<br>Tucson, AZ 85701<br>Public Access to Hearing<br>Room at 8:40 a.m. |              |                         |        |
|-------------------|---|-----------|------------|--|--------------|-------------------------|--------|
| File #:           | File  | ID 10483  | Version:   | 1  | Name:        |                         |        |
| Туре:             | Adde  | endum     |            |  | Status:      | Approved                |        |
| File created:     | 6/27  | /2019     |            |  | In control:  | Grant Application/Accep | tance  |
| On agenda:        | 7/2/2   | 2019      |            |  | Final action | 7/2/2019                |        |
| Title:            | Acceptance - Community Services, Employment and Training<br>Arizona Department of Economic Security, Amendment No. 3, to provide for the Social Services Block<br>Grant Project, \$40,424.00 (GTAM 19-64) |           |            |  |              |                         |        |
| Sponsors:         |   |           |            |  |              |                         |        |
| Indexes:          |   |           |            |  |              |                         |        |
| Code sections:    |   |           |            |  |              |                         |        |
| Attachments:      | 1. GR_GTAM 19-64  |           |            |  |              |                         |        |
| Date              | Ver.  | Action By |            |  | ŀ            | Action                  | Result |
| 7/2/2019          | 1   | Board of  | Supervisor | S  |              |                         |        |