



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details

File #: File ID 10456 **Version:** 1 **Name:**
Type: Contract and/or Award **Status:** Approved
File created: 6/18/2019 **In control:** Procurement
On agenda: 7/2/2019 **Final action:** 7/2/2019
Title: Burns Wald-Hopkins Shambach Architects, Inc., Amendment No. 1, to provide for architectural and engineering design services: Southeast Library (XSELIB) and amend contractual language, FM-Capital Projects Non-Bond Fund, contract amount \$9,709.00 (CT-FM-18-90) Facilities Management

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-FM-18-90

Date	Ver.	Action By	Action	Result
7/2/2019	1	Board of Supervisors		