Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details (With Text)

File #:	File ID 10456 **Version:** 1	**Name:**	
Type:	Contract and/or Award	**Status:**	Approved
File created:	6/18/2019	**In control:**	Procurement
On agenda:	7/2/2019	**Final action:**	7/2/2019
Title:	Burns Wald-Hopkins Shambach Architects, Inc., Amendment No. 1, to provide for architectural and engineering design services: Southeast Library (XSELIB) and amend contractual language, FM-Capital Projects Non-Bond Fund, contract amount $9,709.00 (CT-FM-18-90) Facilities Management		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. CT-FM-18-90		

Date	Ver.	Action By	Action	Result
7/2/2019	1	Board of Supervisors		

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