



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 10258 **Version:** 1 **Name:**  
**Type:** Agenda Item **Status:** Approved  
**File created:** 5/9/2019 **In control:** Human Resources  
**On agenda:** 5/21/2019 **Final action:** 5/21/2019  
**Title:** Meet and Confer Memorandum of Understanding  
Staff recommends approval of the Memorandum of Understanding with American Federation of State, County and Municipal Employees Arizona Local 449 for Fiscal Year 2019-2020.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HR\_MemorandumofUnderstanding-AFSCME

Date	Ver.	Action By	Action	Result
5/21/2019	1	Board of Supervisors		