



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details

**File #:** File ID 10023   **Version:** 1   **Name:**

**Type:** Contract and/or Award   **Status:** Approved

**File created:** 4/1/2019   **In control:** Natural Resources, Parks and Recreation

**On agenda:** 4/16/2019   **Final action:** 4/16/2019

**Title:** Tucson Audubon Society, Amendment No. 4, to provide for a nature shop at Roy P. Drachman Agua Caliente Park and extend contract term to 4/30/20, no cost (CTN-PR-15-136)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CTN-PR-15-136

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 4/16/2019 | 1    | Board of Supervisors |        |        |