

## **Pima County**

MEETING LOCATION Administration Bldg - East 130 W. Congress Street 1st Floor Tucson, AZ 85701 Public Access to Hearing Room at 8:40 a.m.

## Legislation Details

File #: File ID 9830 Version: 1 Name:

Type: Addendum Status: Approved

File created: 1/24/2019 In control: Community Services, Employment and Training

On agenda: 2/5/2019 Final action: 2/5/2019

**Title:** Portable Practical Educational Preparation, Inc., Amendment No. 1, to provide for the Emergency

Services Network Program and amend scope of work, Arizona Department of Housing - Housing Trust

Fund, contract amount \$37,915.00 (CT-CS-18-371)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. CT-CS-18-371

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 2/5/2019 | 1    | Board of Supervisors |        |        |