



# Pima County

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

## Legislation Details (With Text)

**File #:** File ID 9830    **Version:** 1    **Name:**  
**Type:** Addendum    **Status:** Approved  
**File created:** 1/24/2019    **In control:** Community Services, Employment and Training  
**On agenda:** 2/5/2019    **Final action:** 2/5/2019  
**Title:** Portable Practical Educational Preparation, Inc., Amendment No. 1, to provide for the Emergency Services Network Program and amend scope of work, Arizona Department of Housing - Housing Trust Fund, contract amount \$37,915.00 (CT-CS-18-371)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CT-CS-18-371

Date	Ver.	Action By	Action	Result
2/5/2019	1	Board of Supervisors		

Portable Practical Educational Preparation, Inc., Amendment No. 1, to provide for the Emergency Services Network Program and amend scope of work, Arizona Department of Housing - Housing Trust Fund, contract amount \$37,915.00 (CT-CS-18-371)