



Pima County

MEETING LOCATION
Administration Bldg - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701
Public Access to Hearing
Room at 8:40 a.m.

Legislation Details

File #: File ID 9621 **Version:** 1 **Name:**

Type: Contract and/or Award **Status:** Approved

File created: 11/21/2018 **In control:** County Attorney

On agenda: 12/4/2018 **Final action:** 12/4/2018

Title: Arizona Board of Regents, University of Arizona, on behalf of John and Doris Norton School of Family and Consumer Sciences, Amendment No. 4, to provide ongoing evaluation of the Drug Treatment Alternative to Prison Program and extend contract term to 9/29/19, DTAP SAMHSA Fund, contract amount \$60,000.00 (CT-PCA-15-132)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CT-PCA-15-132

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------|--------|
| 12/4/2018 | 1 | Board of Supervisors | | |